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" AL - Eti ' "

Once someone inquired from Sayyidina Abdullah bin Abbas (Radiallahu anhu) what was the meaning of

“Those who desire the life of the present and its glitter -to them We shall pay (the price of) their deeds

He replied: “The reward of their good deeds is given to them in the form of health in body, in their offspring

The theme of this verse is strongly linked in meaning with the verse from Surah Bani-Israel:

“If any do wish for the transitory things (of this life), We readily grant them -such things as We will to succor

And Allah grants to whomsoever He wishes, without compulsion from anyone. Sayyidina Sa’eed bin Jubayr

Mujahid is another one who says that non-believers receive their rewards for good deeds in this world.

Maymoon bin Mehraan says: “Whosoever wishes to see his standing with Allah should cast a look at his

It is reported that Muhammed bin Kaab discussed the verse:

"And whosoever does an atom's weight of good will surely see it. And whosoever does an atom's weight of evil

He said: “If a non-believer does any atom's weight of good, he definitely receives his reward in this world

It is for this reason that Rasulullah (Sallallahu Alayhi Wasallam) said:

“This Ummat of mine is favoured with mercy. There shall not be (much) punishment on them in the Hereafter

In another Hadeeth it is said: “From this favoured Ummat of mine the permanent punishment of the Hereafter

“ *A/* - *Eti* □

**Quote**

"Sahaabah found fault in their A'maal and Conviction in the promises of Allah Ta'ala, today we find fault

Maulana Alaauddeen Saheb Hafithahullaah (-Ustaath @ Darul Uloom Zakariyya):  
(Tirmithi Shareef-pg 176 Vol 2)

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It is incumbent upon every Muslim to seek Knowledge

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