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" AL - Eti "

Why non-Muslims prosper?

Note: At this stage after taking in what has been said above, the masses and even some scholars find their problem is this: Just as deeds of evil and righteousness are harmful or beneficial for the Muslim, so much have some ignorant Muslims been troubled and perplexed that they even went to the extent of In actual fact this difficulty in understanding is a result of ignorance of Islamic teachings. In the teaching But who will take the trouble to find out what is the answer?

Rasulullah (Sallallahu Alayhi Wasallam) said that some of Allah's Nabis (Prophets) questioned Allah about this: *believer, disobedient to You. Yet You ward off calamities from him, granting him (sufficient) of this world*

Allah revealed to this *Nabi* *believing bondsman has some evil deeds and for this reason I treat him thus*

"Allah does not diminish the reward of any believer for any good deed. In this world He is granted success

And in another Hadeeth: *When Allah desires good for his slave He punishes him for his sins in this world. He withholds punishment for his sinfull deeds in this world so that on the day of Qiyamat He gives him full*

It has been repeatedly stated in Hadeeth that because there is no reward for the non-believer in the Hereafter

On the other hand, the Muslim receives reward for his good deeds in the Hereafter and most of his crimes

Rasulullah (Sallallahu Alayhi Wasallam) said: *is looked upon by Allah with Mercy. In the Hereafter they*

Here the students of history came across a problem which is almost contradictory to what is said above

The answer to this problem is also found in the discussion above. It is not inconceivable that their irrelig

It is almost like a patient who is very ill. While he is so very ill, surgery will be of no use, for the surgeon

“ *Al* - *Eti* □

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Hazrat Moulana Shabbir [In Sa](#)hib (Damat Barakatuhu) and Mufti Mohammed Ali Sahib (Damat Barakatuhu)

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It is incumbent upon every Muslim to seek Knowledge

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