Question: What is the ruling regarding a person who kissed his wife during the month of Rama ān, in the state of fasting? Will he have to compensate for it by making Qa ā or by giving Kaffārah? (In this context, kissing refers to a *French kiss* i.e. the tongue of the one spouse extends into the mouth of the other spouse. Generally, an exchange of saliva takes place and in most cases one swallows the next person's saliva.)

Answer: If such passionate embraces causes seminal fluid to be discharged, then it would be compulsory to make Qa ā. On the other hand, if someone else's saliva was swallowed, irrespective of whether seminal fluids were discharged or not, the person will have to make Qa ā as well as give Kaffārah. However, if no seminal fluids were discharged and neither was any saliva swallowed, then it will not be necessary to make Qa ā nor to give Kaffārah. Nonetheless, one should bear in mind that it is Makrūh (reprehensible) to perpetrate such actions in the holy month of Rama ān in the state of fasting.

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And Allah knows best

Mufti Ra āul aq

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