Question: Is it permissible for I anafis to follow Shāfi is in Witr I alāh and vice versa?

Answer: It is permissible for I anafis to follow ShāfiI is in Witr I alāh just as it is permissible for ShāfiI is to follow I anafis, provided a few points are kept in mind:

1. The Shāfi I Imām should perform three Rak āts of Witr I alāh with one Salām. One of the great Shāfi I scholars, Imām Nawawī (R.A.) has stated in Shar I ul Muha I ab Pg. 3, vol. 4, that this would be more meritorious and more preferred. If he performs it with two Salāms then the I anafī follower's I alāh would not be valid.

2. During the first 15 days of Ramal ān, the l anafī Imām should perform the Witr and from the 16th night, the Shāfillī Imām should perform the Witr l alāh (Sharl ul Muhal l ab Pg 15 vol. 4)

3. As far as the 🛛 anafī followers are concerned, they should recite the Qunū 🗠 of Witr after Ruku 🗠 when following the Shāfi 🗠 i Imām and they should recite the Qunū 🗠 without lifting the hands.

If these few points are kept in mind, then it would be very easy to combine these two Jamaats and both sides will gain the full reward of Witr.

Fatāwā Darul Uloom Zakariyya vol. 2, Pg. 422-426

And Almighty Allah knows best.