



P O Box 10786, Lenasia 1820, Gauteng, South Africa
Tel: 011 859 1912 / 1081 | Email: admin@duzak.org | www.duzak.org

" AL - Eti ' "

Another thing: It has been reported in numerous authentic Ahaadeeth that the houses wherein there are no scholars are like a house without a door. Abu Wa-il (Radiallahu anhu) says: "Once I was accompanied by Sayyidina Umar (Radiallahu anhu) on a journey. Then the ruler said: "I have prepared a meal for you. Will you kindly proceed with me to our house?" Sayyidina Umar said: "No, I will not. Look at the houses of today's men of culture and learning. Is it at all possible for them to adorn their homes with such things? Our pious ancestors and elders would not even enter such homes of the non-believers wherein there were no scholars. Rasulullah (Sallallahu Alayhi Wasallam) said: "When the sun rises two angels stand near the rising sun and say: 'O Allah, show us the people who are righteous and the people who are wicked.' Think about those people who through being exceptionally stingy and miserly and who through numerous sins have become wicked. Sometimes they take ill (with some disease) with the result that hundreds of rupees are spent on doctors and medicines. It often happens that which the parents had earned through hard toiling and sweat over long years of struggle is lost. In the Hadeeth we are told: "Man speaks about: 'My wealth, my wealth'," whereas in actual fact all that is really his is that which he has earned. Sayyidina Ali (Radiallahu anhu) said: "Whatever wealth you gather which is in excess of your needs, be sure to give it away. This is also substantiated by many Ahaadeeth, all pointing out that all that one possesses beyond one's needs is for the poor. Allah Ta'aala's Word states:

“They ask you, O Muhammad, regarding what they should spend. Say: That which is superfluous.” (2.219)

In this verse the word “ *Al* -*Afwa*” i.e. “superfluous” is used. Ibn Abbas (Radiallahu

Now there is another point which you should consider before proceeding. Today great emphasis is laid

The first doctrine seeks to destroy ambition and to curb the progressive and active ones (because hard

Such is also the teaching of Islam. Therefore in praising the Ansaar (the helpers of Madina) the Quran s

“They (the Muhajireen) give preference over themselves even though, there is hunger tormenting them.

(“ *Al* - *Eti* ”)

Guest

A one year Pakistan Paddle Jamaat visited the Darul Uloom last week. One of the Senior Ulama in th

To listen to the recording [here](#) please click

معرفة الله تعالى واجب على كل مسلم

It is incumbent upon every Muslim to seek Knowledge

Feedback: updates@duzak.org