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<b>NEWSLETTER</b>	<b>8</b>			
Rabi	u	lThani	143	4

### **BELIEFS OF MUSLIMS REGARDING THE SAHABA (RADHIALLAHU ANHUM) (THEIR UNITED VIEW FOR OVER 14 HUNDRED YEARS)**

The Sahaba Radhiallahu Anhum hold the place of the basis and foundation of explaining the Islamic text

- In accordance with the Qur'aan and the clear Sayings (Ahaadith) of Rasulullah Sallallahu Alayhi Wa
- Seven hundred Aayaat (verses) of the Qur'aan and over two thousand Ahaadith of Rasulullah Salla
- To degrade or dishonour them is to be led astray and to be misguided.
- To have enmity towards them is kufr (disbelief) and Ilhaad (to leave the fold of Islam).
- To show dislike towards them is to be rebellious and transgress the bounds of the Qur'aan and Ahaa
- All the Sahaba of Rasulullah Sallallahu Alayhi Wasallam, approximately one hundred and forty-six th
- Any differences between them should be viewed as sincerity on their part to promote Deen.
- Every objection raised against them and their honour, whether it be in lectures, writings or discussion
- This whole group were the first to explain Islam to us in detail and have the distinction of being direc
- This blessed Jama'at fulfilled the right of being in the companionship of Rasulullah Sallallahu Alayhi
- Rasulullah Sallallahu Alayhi Wasallam showed reliance on them in 27 battles (wars) and in 35 skirmi

- To speak any evil of them exposes ignorance of Islamic knowledge, for seven hundred Aayaat of the Qur'aan are devoted to their praise.
- The Ijtihaad (analogical deduction) of the Sahaba is truth – To have love for the household and family is a duty.
- Sayyidina Ali and Hazrat Mu'awiyya (Radhiallahu Anhumma) did not have any personal differences.
- According to Imaam Bukhaari (Rahmatullah Alayh), a mujtahid also receives one reward upon a fault.
- The Sahaba were the means of conveying the Qur'aan and Ahaadith to us.
- If the doors are opened for people to degrade, dishonour and criticize the Sahaba (Radhiallahu Anhum), it is a great sin.

It is thus necessary upon every single Muslim that he / she love and protect the honour of all the Sahaba.

#### **Q & A from DARUL IFTAA**

**Question:** Is the recitation of ayah-e-kareemah i.e. **لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ عَبْدُهُ وَرَسُولُهُ** a must?

**Answer:** The recitation of this ayah, as well as the benefits derived from its recitation are not obligatory.

This ayah can be recited individually as well as in a congregation. After reciting it, one should make dua for the Ummah.

This hadith can be found in the following books of hadith:

(1) Tirmidhi (2) Baihaqi (3) Nasai (4) Al-Bazaar (5) Haakim (6) Ahmed

And Allah knows best

Mufti Razaul Haq

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It is incumbent upon every Muslim to seek Knowledge

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- Every objection raised against them and their honour, whether it be in lectures, writings or discussion

- This whole group were the first to explain Islam to us in detail and have the distinction of being directed by the Prophet (Sallallahu Alayhi Wasallam)
- This blessed Jama'at fulfilled the right of being in the companionship of Rasulullah Sallallahu Alayhi Wasallam
- Rasulullah Sallallahu Alayhi Wasallam showed reliance on them in 27 battles (wars) and in 35 skirmishes
- To speak any evil of them exposes ignorance of Islamic knowledge, for seven hundred Aayaat of the Qur'aan were revealed to them
- The Ijtihad (analogical deduction) of the Sahaba is truth – To have love for the household and family of the Prophet (Sallallahu Alayhi Wasallam)
- Sayyidina Ali and Hazrat Mu'awiyya (Radhiallahu Anhumma) did not have any personal differences.
- According to Imaam Bukhaari (Rahmatullah Alayh), a mujtahid also receives one reward upon a faultless Ijtihad
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### Q & A from DARUL IFTAA

**Question:** Is the recitation of ayat-e-kareemah i.e.  $\text{لَا إِلَهَ إِلَّا اللَّهُ} \text{ مُحَمَّدٌ رَسُولُ اللَّهِ} \text{ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ}$  ?

**Answer:** The recitation of this ayah, as well as the benefits derived from its recitation are as follows:

This ayah can be recited individually as well as in a congregation. After reciting it, one should make dua for the Prophet (Sallallahu Alayhi Wasallam) and his family.

This hadith can be found in the following books of hadith:

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## GEMS

Hazrat Mufti Muhammad Ali Sahib has been teaching at the Darul Uloom since 1988. To read Hazrats b

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