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Q) What is the status of the Imāmat in ٱ alāh al-Tarāwī of a person who shaves or trims his beard?

A) The Imāmat of such a person is classified as Makrūh al-Taʿrīmī (close to ٱ arām). If the committee of the Musjid forcefully appoints such an Imām and there is no possibility of removing him, then ٱ alāh should be read behind a pious Imām in another Musjid. If this is also not possible then ٱ alāh in congregation should not be abandoned but rather that very Imām should be followed. The onus of the sin and punishment will then be on the members of the committee.

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What is the status of the Imāmat in ٱ alāh al-Tarāwī of a person who shaves or trims his beard?

And Allah alone knows best

Mufti Radha-ul-Haq

Ifta Department

Darul-Uloom-Zakariyya

Lenasia

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Q) What is the status of the Imāmat in ٱ alā

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Q) What is the status of the Imāmat in ʾalāh al-Tarāwī of a person who shaves or trims his beard?

A) The Imāmat of such a person is classified as Makrūh al-Taʾrīmī (close to ʾarām). If the committee of the Musjid forcefully appoints such an Imām and there is no possibility of removing him, then ʾalāh should be read behind a pious Imām in another Musjid. If this is also not possible then ʾalāh in congregation should not be abandoned but rather that very Imām should be followed. The onus of the sin and punishment will then be on the members of the committee.

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Lenasia

h al-Tarāwī of a person who shaves or trims his beard?

A) The Imāmat of such a person is classified as Makrūh al-Taḥrīmī (close to ḥ arām). If the committee of the Musjid forcefully appoints such an Imām and there is no possibility of removing him, then ḥ alāh should be read behind a pious Imām in another Musjid. If this is also not possible then ḥ alāh in congregation should not be abandoned but rather that very Imām should be followed. The onus of the sin and punishment will then be on the members of the committee.

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What is the status of the Imāmat in ٱ alāh al-Tarāwī of a person who shaves or trims his beard?
