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Question: What is the status of conveying the Khuḥ bah in Arabic according to the four Imams?

Answer:

According to Imām Mālik (RA) it is not permissible to deliver the Khuḥ bah in any other language besides Arabic under any circumstance. If the Khuḥ bah is delivered in any other language besides Arabic, then it would not be permissible to perform ṣ alātul Jumu'ah. Instead ṣ uhr salat should be performed, unless the Khuḥ bah is repeated.

(ṣ āshiyah al-Dasūqī on Sharḥ ul Kabīr pg. 328 vol.1)

According to Imām Shāfi'ī (RA) and Imām Aḥ med (RA) if one is capable of delivering the Khuḥ bah in Arabic, then it is not permissible in any other language. This is also the opinion of Imām Abu Yusuf (RA) and Imām Muḥ ammed (RA).

(ṣ āshiyah al-Sharwānī ala Tuḥ fatul Minhāj pg. 45 vol.2)

According to Imām Abu Hanīfah (RA), to convey the Khuḥ bah in any other language besides Arabic is Makrūh al-Tahrīmī (close to ḥ arām).

Allamah Sarakhsī (RA) has mentioned in Al-Mabsūḥ that in following our predecessors, at least the basic principles of the Khuḥ bah should be conveyed in Arabic. It is also not established that during the time of the ḥ aḥ ābah (RA) or the Tābiʿīn that the Khuḥ bah was delivered in any other language besides Arabic.

(Al-Mabsūḥ , Pg235)

And Allāh alone knows best.

Fatawa Darul Ulūm Zakariyyā, Vol. 2, Pg 662